

## SELLER INFORMATION FORM

Date: \_\_\_\_\_

Dear Customer:

In order for us to process your order as quickly as possible and to comply with the **USA PATRIOT ACT**, we must obtain the following information. Please complete this form and fax it back as soon as possible to:

TO: April Thrasher, Escrow Officer Tel: 817-415-2800 Fax: 817-760-7900 Email: April@Ghrist.Law

Please complete for each Seller:

Name 1: \_\_\_\_\_  
(First) (Middle) (Last) (Social Security Number)

Name 2: \_\_\_\_\_  
(First) (Middle) (Last) (Social Security Number)

Relationship between above parties: \_\_\_\_\_

Are you **married**? \_\_\_\_ YES \_\_\_\_ NO. Your spouse's full name is: \_\_\_\_\_

Are you in a relationship that may constitute a **common law marriage** (Please consult your attorney)? \_\_\_\_ YES \_\_\_\_ NO

Were you **married** at the time you acquired the property? \_\_\_\_ YES \_\_\_\_ NO.

The full name of your spouse at the time you acquired the property: \_\_\_\_\_

Your significant other's full name is: \_\_\_\_\_

Seller(s)'s Mailing Address: \_\_\_\_\_

Seller(s)'s Phone Number: \_\_\_\_\_

Property Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Are any of the parties subject to a **pending divorce** or is the title to the property held in an **Estate**? \_\_\_\_ YES \_\_\_\_ NO

**If there is an existing survey, please forward it to KNDS Law Firm/Superior Abstract & Title at your earliest convenience.**

Have there been **any structural changes** to your property that are not reflected on the existing survey?  
(Examples: pool, fence, patio, shed, etc.) \_\_\_\_ YES \_\_\_\_ NO If yes, what type of change?

Is there a mandatory Home Owners Association that applies to the property being sold? \_\_\_\_ YES \_\_\_\_ NO

Please provide the contact name and phone number for the Home Owners Association and/or management company.

Complete the following information for any loans that will be paid off at closing:

\_\_\_\_\_  
(Name of Lender)

\_\_\_\_\_  
(Loan Number)

\_\_\_\_\_  
(Lender Phone Number)

\_\_\_\_\_  
(Name of Lender)

\_\_\_\_\_  
(Loan Number)

\_\_\_\_\_  
(Lender Phone Number)

To: **Above Named Lender(s):**

Please provide a written payoff statement to Ghrist Law and Title Firm at April@Ghrist.Law or 817-760-7900 (FAX).

\_\_\_\_\_  
(Seller's Signature)

\_\_\_\_\_  
(Seller's Signature)